

10/14/2025

El Dorado Gun Club Officers & Board Meeting  
The BreakRoom, 4131 S Shingle Road, Shingle Springs

Opened: 4:00 PM      Adjourned: 4:17 PM

Officers Present: Dave Longcor, President; Sharon Denton, Secretary; Sandra Longcor, Treasurer

Board Present: Doug Becker, David Richter, Tony Garcia, Fred Librach, Nick Gonzales, Charlie Freeland, Chad Nelson, Chris Modlin

Members/Guests: 7

Quorum: Yes.

Minutes: The motion was made, seconded and unanimous vote to waive the reading and accept the minutes for the 9/9/2025 meeting as previously emailed to all officers and board of directors.

President’s Report: Dave reported that he, our legal counsel Lee Smith and El Dorado County Counsel will be meeting to discuss any changes that need to be made to the El Dorado Gun Club Lease Agreement for the ranges.

Vice President & Senior Range Manager Report (SRM): No report.

Secretary’s Report: Sharon reported that there have been 13 new members that have joined to take advantage of the extra three months of membership.

Treasurer’s Report: The following are the balances for our accounts as of 9/30/2025:

|              |              |             |             |
|--------------|--------------|-------------|-------------|
| Checking     | \$ 33,701.97 |             |             |
| Savings      | \$ 5,243.32  |             |             |
| EV Funds     | \$ 10,050.09 |             |             |
| USPSA        | \$ 5,170.14  | \$ 3,000.00 | \$ 2,170.14 |
| EDSS         | \$ 3,765.32  | \$ 1,000.00 | \$ 2,765.32 |
| IDPA         | \$ 2,046.41  | \$ 1,000.00 | \$ 1,046.41 |
| Money Market | \$ 51,740.02 |             |             |

The third column has the transfers to main Checking account from each club.

Expenses for Legal/Environmental      \$ 62,065.30

Pistol/Rifle Range RM: No report.

Trap Range RM: In Bart’s absence, Alexa Rauchfuss reported that there are plenty of birds in storage. At the edge of the range, in front of trap house 2, there is a small crevice to be watched.

Old Business: No new nominations were added at this meeting.

## NOMINATIONS

|                 |                              |
|-----------------|------------------------------|
| President:      | Chris Modlin                 |
| Vice President: | Robert St. Amour (incumbent) |
| Treasurer:      | Shaun Gardner                |
| Secretary:      | Andrew Phillips              |
| Board:          | Nick Gonzalez (incumbent)    |
|                 | Charlie Freeland (incumbent) |
|                 | Tony Garcia (incumbent)      |
|                 | Roy Dickinson                |

Nominations will be open until November 11, 2025. Elections will be held at the December 9, 2025, meeting. You must be present to vote.

New Business: There was a lengthy discussion about the Commissary at the Lower Range. The motion was made, seconded and unanimous vote to discontinue the Commissary at the lower range due to lack of interest.

It is time to nominate someone for the Hall of Fame/Person of the Year Award. Please let Charlie Freeland at [zeke409@gmail.com](mailto:zeke409@gmail.com) know the person's name you wish to nominate. Charlie will present these to the Board by way of email for a vote. The winner will be announced at the January, 2026 meeting.

There being no further business the meeting was adjourned. Thanks to all attendees for coming to the meeting.

Next meeting: 11/11/2025, 4:00 PM SHARP. Location: The BreakRoom, Shingle Springs.